

## CENTRAL BOARD OF SECONDARY EDUCATION

### Mandatory Public Disclosure

#### A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1630049
3.	SCHOOL CODE (IF APPLICABLE)	20003
4.	COMPLETE ADDRESS WITH PIN CODE	Main Branch: DAV PUBLIC SCHOOL, LAWRENCE ROAD, AMRITSAR , PUNJAB-143001 Cantt. Branch: DAV PUBLIC SCHOOL,5-CANTT., AMRITSAR-143001
5.	PRINCIPAL NAME & QUALIFICATION	Dr.Pallavi Sethi Ph.D. (Eng.), M.A.(Eng.), M.A. (Psychology), M.Ed., MBA, PGDBM, PGDTE(CIEFL), Tourism Management
6.	SCHOOL EMAIL-ID	<a href="mailto:davpublicasr@gmail.com">davpublicasr@gmail.com</a>
7.	CONTACT DETAILS (LANDLINE/ MOBILE)	0183-2224603,2212793

#### B. DOCUMENTS AND INFORMATION:

SL.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ,IF ANY	<a href="/File/4559/UWT_1.Affiliation 2026_0001.pdf">/File/4559/UWT_1.Affiliation 2026_0001.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="/File/4559/393_2. Certificate of Registration of Societies_0001.pdf">/File/4559/393_2. Certificate of Registration of Societies_0001.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="/File/4559/EUW_3. NOC DEO_0001.pdf">/File/4559/EUW_3. NOC DEO_0001.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009. AND IT'S RENEWAL. IF APPLICABLE	<a href="/File/4559/MQJ_Permanent DEO Recognition_compressed.pdf">/File/4559/MQJ_Permanent DEO Recognition_compressed.pdf</a>

5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="/File/4559/N3M_5_Building_Safety_2026_0001.pdf">/File/4559/N3M_5_Building_Safety_2026_0001.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="/File/4559/TN6_Fire_certificate_2026_0001.pdf">/File/4559/TN6_Fire_certificate_2026_0001.pdf</a>
7.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="/File/4559/F2K_Water_Certificate_2026_0001.pdf">/File/4559/F2K_Water_Certificate_2026_0001.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

SL.NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpublic.com/723A943E-29E6-4A62-AA27-7C7D8B423E07/CMS/Page/Fee-Structure">http://davpublic.com/723A943E-29E6-4A62-AA27-7C7D8B423E07/CMS/Page/Fee-Structure</a>
2.	ANNUAL ACADEMIC CALANDER	<a href="#">Will be updated soon</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="/File/4559/4NT_LMC.pdf">/File/4559/4NT_LMC.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Will be updated soon</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Given Below

**RESULT CLASS :X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021-22	504	504	100%	79.71% QPI
2.	2022-23	470	470	100%	84.71% QPI
3.	2023-24	455	454	99.78%	78.39%QPI
4.	2024-25	475	472	99.37%	77.26 QPI
5.	2025-26	427	421	98.59%	80.85%QPI

**RESULT CLASS: XII**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021-22	458	457	98.7%	82.76%QPI
2.	2022-23	427	418	97.8%	80.96%QPI
3.	2023-24	385	379	98.7%	79.8%QPI
4.	2024-25	334	329	98.5%	80.24% QPI
5.	2025-26	450	442	98.22%	80.67%QPI

**D. STAFF (TEACHING)**

SL.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	241
	PGT	18
	TGT	25
	PRT	196
3.	TEACHERS SECTION RATIO	1.5 TEACHERS IN 1 SECTION
4.	DETAILS OF SPECIAL EDUCATOR	Nil
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02

**E. SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS		Total
		MAIN BRANCH	CANTT. BRANCH	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8987.28	19237.92	28224
2.	NO. OF THE CLASS ROOMS AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	109 20' X 24' AVE	78 14' X 20' AVE	187
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	14 31' X 28' AVE	01 12'-9" X 24' AVE	15
4.	INTERNET FACILITY (Y/N)	YES	YES	Yes
5.	NO. OF GIRLS TOILETS	56	20	76
6.	NO. OF BOYS TOILETS	28 SEATS 45 URINALS	17 SEATS 15 URINALS	45 SEATS 60 URINALS
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			<a href="https://youtu.be/6akhKKMck6k">https://youtu.be/6akhKKMck6k</a>